## ATTACHMENT 3 BID/BIDDER CERTIFICATION SHEET

Only an individual who is authorized to bind the bidding firm contractually shall sign the <u>Bid/Bidder Certification Sheet</u>. The signature must indicate the title or position that the individual holds in the firm. This Bid/Bidder Certification Sheet must be signed and returned along with all "required attachments" as an entire package with <u>original signatures</u>. The bid must be transmitted in a sealed envelope in accordance with IFB instructions.

- A. Our all-inclusive bid is submitted in a sealed envelope marked "Bid Submittal Do Not Open".
- B. All required attachments are included with this certification sheet.
- C. I have read and understand the DVBE participation requirements and have included documentation demonstrating that I have met the participation goals.
- D. The signature affixed hereon and dated certifies compliance with all the requirements of this bid document. The signature below authorizes the verification of this certification.
- E. The signature and date affixed hereon certifies that this bid is a firm offer for a 90-day period.

## An Unsigned Bid/Bidder Certification Sheet May Be Cause for Bid Rejection

| 1. Company Name 45A WASTE OF CARLIFORNIA 2. Telephone Number (916) 294.4052 2a. Fax Number (916) 294.4052 2d. Fax Number (916) 2d. F |   |                        |                             |                     |  |
|--|---|------------------------|-----------------------------|---------------------|--|
| 3. Address  8491 Fruit dge Road   Squamento CA 95826  Indicate your organization type: 4. Sole Proprietorship   5. Partnership   6. Corporation  Indicate the applicable employee and/or corporation number: 7. Federal Employee ID No. (FEIN)   | 1. Company Name USA WAS TE OF CALIFORNIA 2. Telephone Number FNC. dba STOCKTON SCAVENGER (916) 294.4052 |                        |                             |                     |  |
| Indicate your organization type:  4. Sole Proprietorship  5. Partnership  6. Corporation  Indicate the applicable employee and/or corporation number:  7. Federal Employee ID No. (FEIN)  1. Federal Employee ID No. (Fino) ID No. (Fein)  1. Federal Employee ID No. (Fino) ID No. (Fein)  1. Federal Employee ID No. (Fino) ID No. (Fein)  1. Federal Employee ID No. (Fino) ID No. (Fein)  1. Federal Employee ID No. (Fino) | 2b. Email Address Cellis @ wm. con  | 1                      |                             |                     |  |
| Sole Proprietorship   5.   | 3. Address<br>8491 Fruitridge Road  | Sacrar                 | nento CA                    | 95826               |  |
| 7. Federal Employee ID No. (FEIN) & 0 - 03 0 6 15 4 8. California Corporation No. C 1992530  Indicate the Department of Industrial Relations information:  9. Contractor Registration Number  Indicate applicable license and/or certification information:  10. Contractor's State Licensing  Board Number  NA  11. PUC License Number  CAL-T- Motor CARRICH PERMIT  CA # 000   243  12. Bidder' Name (Print)  CRAID ELLIS  13. Title  ACCUAT MANAGEX  14. Signature  15. Date  1 - 23 - 2 = 17  16. Are you certified with the Department of General Services, Office of Small Business and Disabled Veteran Business  Enterprise Services (OSDS) as:  a. Small Business Enterprise  Yes No No No If yes, enter your service code below:   |   | 5. Partnersl           | hip                         | 6. Corporation      |  |
| 9. Contractor Registration Number  Indicate applicable license and/or certification information:  10. Contractor's State Licensing Board Number  NA  11. PUC License Number  CAL-T- MOTOR CARRIEL PERMIT  CA # 000   243  12. Bidder' Name (Print)  CRAIF ELLIS  13. Title  ACCOUNT MANAGER  14. Signature  15. Date  1 - 23 - 2 = 17  16. Are you certified with the Department of General Services, Office of Small Business and Disabled Veteran Business  Enterprise Services (OSDS) as:  a. Small Business Enterprise  Yes No Solution  If yes, enter your service code below:  |   |                        | 8. California Corpor        | Miss consistence in |  |
| 10. Contractor's State Licensing Board Number  11. PUC License Number  CAL-T- MOTOR CARRIEL PERMIT  CA # 000   243  12. Bidder' Name (Print)  CRATE ELLIS  13. Title  ACCOUNT MANAGER  14. Signature  15. Date  1-23-2017  16. Are you certified with the Department of General Services, Office of Small Business and Disabled Veteran Business  Enterprise Services (OSDS) as:  a. Small Business Enterprise  Yes No No If yes, enter your service code below:   |   | on:                    | •                           |                     |  |
| 14. Signature  15. Date  15. Date  16. Are you certified with the Department of General Services, Office of Small Business and Disabled Veteran Business Enterprise Services (OSDS) as:  a. Small Business Enterprise  If yes, enter certification number:  15. Date  1 - 23 - 2 = 17  16. Disabled Veteran Business Enterprise Yes No   | 10. Contractor's State Licensing  |                        | CAL-T- MOTOR CAPRIEN PERMIT |                     |  |
| 16. Are you certified with the Department of General Services, Office of Small Business and Disabled Veteran Business Enterprise Services (OSDS) as:  a. Small Business Enterprise If yes, enter certification number:    Disabled Veteran Business Enterprise   Ves   No   Ves   If yes, enter your service code below:   |   |                        |                             |                     |  |
| a. Small Business Enterprise If yes, enter certification number:  Yes  No  No  If yes, enter your service code below:  | 14. Signature Craig L. Ellis  | 15. Date 1 - 23 - 2017 |                             |                     |  |
| NOTE: A copy of your Certification is required to be included if either of the above items is checked "Yes".   | a. Small Business Enterprise Yes Yes Yes  | b. Disabled            | l Veteran Business Ent      | terprise Yes No 🗹   |  |
| Date application was submitted to OSDS, if an application is pending:  |   |                        | he above items is chec      | ked "Yes".          |  |

Invitation For Bid IFB Number 10A1856 Page 1 of 1

STATE OF CALIFORNIA · DEPARTMENT OF TRANSPORTATION

BID PROPOSAL

ADM-1412 (REV. 11/2015)

## ATTACHMENT 1

| CONTRACTOR'S NAME (Please Print):  TBD   |  | CONTRACT NO.<br>10A1856  | Page 1 of 1   |                            |                       |
|--|--|--|---|----------------------------|-----------------------|
| ITEM<br>NO.  | ESTIMATED<br>QUANTITY  | UNIT OF<br>MEASURE   | ITEM  | UNIT PRICE<br>(In Figures) | TOTAL<br>(In Figures) |
| 1  | 60   | Each Pick-up on call   | One (1) 30 Cubic-Yard roll off container<br>pick up on an on call basis at Stockton<br>Maintenance Station  | \$315,00                   | \$ 18, 900.00         |
| 2  | 24   | Monthly Service Fee  | Four (4) 5 Cubic-Yard front load containers<br>picked up once weekly at 1604 South B<br>Street Stockton Maintenance Station, billed<br>Monthly                  | \$365.00                   | \$ 8,760.00           |
| 3  | 45   | Each Pick-up (on-call)   | One (1) 5 Cubic-Yard front load container for 312 S. Lincoln Street   | \$27.00                    | \$ 1,215,00           |
| 4  | 45   | Each pick up- (on call)  | One (1) 5 Cubic-Yard front load container for 3226 Lance Drive, Suite 1A.   | \$ 27.00                   | \$ 1,215.00           |
| 5  | 40   | Each pick up (on call)   | Two (2) 10 cubic yard roll off containers<br>for Aurora St. ( under Cross-town<br>Freeway)  | \$ 1/00.00                 | \$ 16,000.00          |
| 6  | 24   | Each pick up (on-call)   | One (1) 10 cubic yard roll off container for<br>845 East Pine Street Lodi   | \$316.43                   | \$ 7,594.32           |
| COMPARISO THAT WILL 1 2. IN CASE OF 1 UNIT BASIS 1 3. ANY ALTERA PROPOSER W 4. EACH LINE N | N OF BIDS. NO GUARAN<br>BE NEEDED.<br>DISCREPANCY BETWEE!<br>ITEM, THE UNIT PRICE S<br>ATIONS, MODIFICATION<br>VILL BE GROUNDS FOR I | ITEE IS MADE OR IMP<br>N THE UNIT PRICE AN<br>HALL PREVAIL.<br>S OR CHANGES TO TH<br>BID REJECTION.<br>O NOT LEAVE ANY U | E GIVEN AS A BASIS FOR LIED AS TO THE EXACT QUANTITY  ID THE TOTAL SET FORTH FOR A  HIS BID PROPOSAL SHEET BY THE  NIT PRICE COLUMN BLANK OR  IR CONTRACT AWARD | TOTAL THIS<br>PROPOSAL     | \$<br>53,684.32       |